

| Name of Organisation : Maharshi Valmiki College of Education (University of Delhi) Geeta Colony, Delhi 110 031         |    |    |                     |                                         |                                           |                                           |                     |                                 |                                       |                                                                                                                                              |                                            |                                                               |                                 |    |  |
|------------------------------------------------------------------------------------------------------------------------|----|----|---------------------|-----------------------------------------|-------------------------------------------|-------------------------------------------|---------------------|---------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------|---------------------------------|----|--|
| Name of POST (S)                                                                                                       |    |    |                     | Asstt. Prof.                            | Grade: PB-3 Rs.15600-39100+AGP 6000       |                                           |                     |                                 |                                       |                                                                                                                                              | Method of recruitment : Direct Recruitment |                                                               |                                 |    |  |
| Number of POST (S) in the Cadre:                                                                                       |    |    |                     | 19                                      | Percentage of reservation prescribed for: |                                           |                     |                                 |                                       |                                                                                                                                              | SC=15%, ST=7.5%, OBC=27% PWD=3%            |                                                               |                                 |    |  |
| Year of promotion/Number of shortfall/backlog reserved vacancies/reservation carried forward(i)(-) from previous years |    |    | Cycle No./Point No. | Unreserved or reserved for SCs/STs/OBCs |                                           | Name of the Person appointed Kum/Smt/Shri | Date of appointment | Whether the Person is SC/ST/OBC | Filed as UR or Reserved for SC/ST/OBC | No. of reserved vacancies carried forward as shortfall/backlog vacancies/reservation carried forward (+) (-) to subsequent recruitment years |                                            | Signature of appointing authority or other authorised officer | Remarks                         |    |  |
| TOTAL POST (s) =19                                                                                                     |    |    |                     |                                         |                                           |                                           |                     |                                 |                                       |                                                                                                                                              |                                            |                                                               |                                 |    |  |
| YEAR                                                                                                                   | SC | ST | OBC                 |                                         |                                           |                                           |                     |                                 |                                       | SC                                                                                                                                           | ST                                         | OBC                                                           |                                 |    |  |
| 1                                                                                                                      | 2  | 3  | 4                   | 5                                       | 6                                         | 7                                         | 8                   | 9                               | 10                                    | 11                                                                                                                                           | 12                                         | 13                                                            | 14                              | 15 |  |
| 1996                                                                                                                   |    |    |                     | 1                                       | UR                                        | Dr. Veena Sabharwal                       | 1.8.1996            | UR                              | UR                                    | 0                                                                                                                                            | 0                                          | 0                                                             | Retired 31-01-2004              |    |  |
| 1996                                                                                                                   |    |    |                     | 2                                       | UR                                        | Dr. Parmesh K Sharma                      | 1.8.1996            | UR                              | UR                                    | 0                                                                                                                                            | 0                                          | 0                                                             |                                 |    |  |
| 1996                                                                                                                   |    |    |                     | 3                                       | UR                                        | Dr. Sushil Dhiman                         | 1.8.1996            | UR                              | UR                                    | 0                                                                                                                                            | 0                                          | 0                                                             | Retired on 31-05-2015           |    |  |
| 1996                                                                                                                   |    |    |                     | 4                                       | OBC-1                                     | Dr. Manjari Gopal                         | 8.8.1996            | UR                              | UR                                    | 0                                                                                                                                            | 0                                          | 0                                                             | Retired on 3-16-2021            |    |  |
| 1996                                                                                                                   |    |    |                     | 5                                       | UR                                        | Dr. Neera Narang                          | 8.8.1996            | UR                              | UR                                    | 0                                                                                                                                            | 0                                          | 0                                                             | Left 27-11-1997                 |    |  |
| 1996                                                                                                                   |    |    |                     | 6                                       | UR                                        | Dr. Jyoti Kohli                           | 8.8.1996            | UR                              | UR                                    | 0                                                                                                                                            | 0                                          | 0                                                             |                                 |    |  |
| 1996                                                                                                                   |    |    |                     | 7                                       | SC-1                                      | Dr. Neelam M. Bali                        | 12.9.1996           | UR                              | UR                                    | -1                                                                                                                                           | 0                                          | 0                                                             |                                 |    |  |
| 1997                                                                                                                   |    |    |                     | 8                                       | OBC-2                                     | Dr. Ila Mehrotra                          | 18.9.1997           | UR                              | UR                                    | -1                                                                                                                                           | 0                                          | 0                                                             |                                 |    |  |
| 1997                                                                                                                   |    |    |                     | 9                                       | UR                                        | Ms. Minu Talwar                           | 18.9.1997           | UR                              | UR                                    | -1                                                                                                                                           | 0                                          | 0                                                             |                                 |    |  |
| 1997                                                                                                                   |    |    |                     | 10                                      | UR                                        | Dr. Gopal Rana                            | 19.9.1997           | UR                              | UR                                    | -1                                                                                                                                           | 0                                          | 0                                                             | Retired on 30-6-2020            |    |  |
| 1997                                                                                                                   |    |    |                     | 11                                      | UR                                        | Dr. Sanjeev K Verma                       | 19.9.1997           | SC                              | SC                                    | 0                                                                                                                                            | 0                                          | 0                                                             | Expired on 12-11-2018           |    |  |
| 1997                                                                                                                   |    |    |                     | 12                                      | OBC-3                                     | Dr. Ramjee Dubey                          | 28.10.1997          | UR                              | UR                                    | 0                                                                                                                                            | 0                                          | 0                                                             |                                 |    |  |
| 2006                                                                                                                   |    |    |                     | 13                                      | UR                                        | Mr. Raghavendra Prapanna                  | 5.9.2006            | UR                              | UR                                    | 0                                                                                                                                            | 0                                          | 0                                                             |                                 |    |  |
| 2006                                                                                                                   |    |    |                     | 14                                      | ST-1                                      | Dr. Vandana Gupta                         | 16.9.2006           | UR                              | UR                                    | 0                                                                                                                                            | -1                                         | 0                                                             |                                 |    |  |
| 2006                                                                                                                   |    |    |                     | 15                                      | SC-2                                      | Dr. Satveer S Barwal                      | 23.9.2006           | SC                              | SC                                    | 0                                                                                                                                            | -1                                         | 0                                                             |                                 |    |  |
| 2007                                                                                                                   |    |    |                     | 16                                      | OBC-4                                     | Dr. Kailash Goel                          | 19.12.2007          | UR                              | UR                                    | 0                                                                                                                                            | -1                                         | -1                                                            | Retired on 30-11-2021           |    |  |
| 2010                                                                                                                   |    |    |                     | 17                                      | UR                                        | Mr. Vinod Kumar A.                        | 9.8.2010            | OH/OBC                          | OH/UR                                 | 0                                                                                                                                            | -1                                         | -1                                                            | note: to be adjusted as * below |    |  |
|                                                                                                                        |    |    |                     | 18                                      | UR                                        |                                           |                     |                                 |                                       |                                                                                                                                              |                                            |                                                               |                                 |    |  |
|                                                                                                                        |    |    |                     | 19                                      | OBC-5                                     |                                           |                     |                                 |                                       |                                                                                                                                              |                                            |                                                               |                                 |    |  |

Vacant Posts : 5

Mr. Vinod Kumar A. at point no 17 is an OH/OBC candidate appointed as OH/UR in pursuance of the order dated 4.4.2007 the Hon'ble High Court in CWP No. 16298 of 2006 in the matter of Sambhavana Vs. University of Delhi & Anr. & was considered to have been adjusted against Point No. 1 as approved by the University in the Roster for PwD.

PRITAM CHAND DOGRA  
Section Officer (Admn.)  
Maharshi Valmiki College of Education  
(University of Delhi)  
Geeta Colony, Delhi-110031

Liaison Officer (PwD)  
Maharshi Valmiki College of Education  
(University of Delhi)  
Geeta Colony, Delhi-110031

Liaison Officer (SC/ST)  
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(University of Delhi)  
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Officially Principal  
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|                                                                                                                       |    |                      |     |                                         |                                           |                                           |                     |                                 |                                            |                                                                                                                                              |                                                               |         |    |    |    |    |
|-----------------------------------------------------------------------------------------------------------------------|----|----------------------|-----|-----------------------------------------|-------------------------------------------|-------------------------------------------|---------------------|---------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------|----|----|----|----|
| Name of POST (S)                                                                                                      |    |                      |     | Asstt. Prof.                            | Grade: PB-3 Rs.15600-39100+AGP 6000       |                                           |                     |                                 | Method of recruitment : Direct Recruitment |                                                                                                                                              |                                                               |         |    |    |    |    |
| Number of POST (S) in the                                                                                             |    |                      |     | 19                                      | Percentage of reservation prescribed for: |                                           |                     |                                 | SC=15%, ST=7.5%, OBC=27%                   |                                                                                                                                              |                                                               |         |    |    |    |    |
| Year of Promotion/Number of shortfall/backlog reserved vacancies/reservation carried forward(ii)- from previous years |    | Cycle No./Point No.1 |     | Unreserved or reserved for SCs/STs/OBCs |                                           | Name of the Person appointed Kum/Smt/Shri | Date of appointment | Whether the Person is SC/ST/OBC | Filed as UR or Reserved for SC/ST/OBC      | No. of reserved vacancies carried forward as shortfall/backlog vacancies/reservation carried forward (+) (-) to subsequent recruitment years | Signature of appointing authority or other authorised officer | Remarks |    |    |    |    |
| Replacement Roster                                                                                                    |    |                      |     |                                         |                                           |                                           |                     |                                 |                                            |                                                                                                                                              |                                                               |         |    |    |    |    |
| YEAR                                                                                                                  | SC | ST                   | OBC |                                         |                                           |                                           |                     |                                 |                                            | SC                                                                                                                                           | ST                                                            | OBC     |    |    |    |    |
| 1                                                                                                                     | 2  | 3                    | 4   | 5                                       |                                           | 6                                         |                     | 7                               | 8                                          | 9                                                                                                                                            | 10                                                            | 11      | 12 | 13 | 14 | 15 |
|                                                                                                                       |    |                      |     | 5                                       |                                           | UR                                        |                     |                                 |                                            |                                                                                                                                              |                                                               |         |    |    |    |    |
|                                                                                                                       |    |                      |     | 1                                       |                                           | UR                                        |                     |                                 |                                            |                                                                                                                                              |                                                               |         |    |    |    |    |
|                                                                                                                       |    |                      |     | 3                                       |                                           | UR                                        |                     |                                 |                                            |                                                                                                                                              |                                                               |         |    |    |    |    |

*Pritam Chand Dogra*  
 PRITAM CHAND DOGRA  
 Section Officer (Admn.)  
 Maharshi Valmiki College of Education  
 (University of Delhi)  
 Geeta Colony, Delhi-110031

*Madhavi*  
 Liaison Officer (PWDC)/OBC  
 Maharshi Valmiki College of Education  
 (University of Delhi)  
 Geeta Colony, Delhi-110031

*Shruti*  
 Liaison Officer (SC/ST)  
 Maharshi Valmiki College of Education  
 (University of Delhi)  
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*Principals*  
 Officiating Principal  
 Maharshi Valmiki College of Education  
 (University of Delhi)  
 Geeta Colony, Delhi-110031.

*Principals*  
 21/5

*Principals*  
 29/5/17

*Principals*  
 Officiating Principal  
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Allocation of Posts (6) received from the DHE, Govt. of NCT of Delhi under 2nd Tranche Ref. (DHE-13(38)/2009-10/1155 dated 14.03.2017

|                                                                                                                        |    |                      |     |                                              |       |                                             |   |                     |    |                                            |    |                                           |    |                                                                                                                                              |     |                                                               |  |         |  |
|------------------------------------------------------------------------------------------------------------------------|----|----------------------|-----|----------------------------------------------|-------|---------------------------------------------|---|---------------------|----|--------------------------------------------|----|-------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------|--|---------|--|
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| Name of POST (S)                                                                                                       |    |                      |     | Asstt. Prof.                                 |       | Grade: PB-3 Rs.15600-39100+AGP 6000/ 57,700 |   |                     |    | Method of recruitment : Direct Recruitment |    |                                           |    |                                                                                                                                              |     |                                                               |  |         |  |
| Number of POST (S) in the Cadre:                                                                                       |    |                      |     | 25                                           |       | Percentage of reservation prescribed for:   |   |                     |    | SC=15%, ST=7.5%, OBC=27%<br>PWD=3% EWS=10% |    |                                           |    |                                                                                                                                              |     |                                                               |  |         |  |
| Year of Promotion/Number of shortfall/backlog reserved vacancies/reservation carried forward(i)(-) from previous years |    | Cycle No./ Point No. |     | Unreserved or reserved for SCs/STs/OBCs/EWSs |       | Name of the Person appointed Kum/Smt/Shri   |   | Date of appointment |    | Whether the Person is SC/ST/OBC/EWS        |    | Filed as UR or Reserved for SC/ST/OBC/EWS |    | No. of reserved vacancies carried forward as shortfall/backlog vacancies/reservation carried forward (+) (-) to subsequent recruitment years |     | Signature of appointing authority or other authorised officer |  | Remarks |  |
| Department of Education                                                                                                |    |                      |     |                                              |       |                                             |   |                     |    |                                            |    |                                           |    |                                                                                                                                              |     |                                                               |  |         |  |
| YEAR                                                                                                                   | SC | ST                   | OBC |                                              |       |                                             |   |                     |    |                                            |    | SC                                        | ST | OBC                                                                                                                                          | EWS |                                                               |  |         |  |
| 1                                                                                                                      | 2  | 3                    | 4   | 5                                            | 6     | 7                                           | 8 | 9                   | 10 | 11                                         | 12 | 13                                        | 14 | 15                                                                                                                                           |     |                                                               |  |         |  |
|                                                                                                                        |    |                      |     | 20                                           | SC-3  | Vacant                                      |   |                     |    |                                            |    |                                           |    |                                                                                                                                              |     |                                                               |  |         |  |
|                                                                                                                        |    |                      |     | 21                                           | EWS-2 | Vacant                                      |   |                     |    |                                            |    |                                           |    |                                                                                                                                              |     |                                                               |  |         |  |
|                                                                                                                        |    |                      |     | 22                                           | UR    | Vacant                                      |   |                     |    |                                            |    |                                           |    |                                                                                                                                              |     |                                                               |  |         |  |
|                                                                                                                        |    |                      |     | 23                                           | OBC-6 | Vacant                                      |   |                     |    |                                            |    |                                           |    |                                                                                                                                              |     |                                                               |  |         |  |
|                                                                                                                        |    |                      |     | 24                                           | UR    | Vacant                                      |   |                     |    |                                            |    |                                           |    |                                                                                                                                              |     |                                                               |  |         |  |
|                                                                                                                        |    |                      |     | 25                                           | UR    | Vacant                                      |   |                     |    |                                            |    |                                           |    |                                                                                                                                              |     |                                                               |  |         |  |

Backlog -ST-1

Section Officer (Admn.)  
Maharshi Valmiki College of Education  
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|----------------------------------------------------------------------------------------------------------------------|----|----------------------|-----|-----------------------------------------------|-----|---------------------------------------------|---------------------|--------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------------------|---------|-----|--|----------------|
| Name of POST (S)                                                                                                     |    |                      |     | Asstt. Prof.                                  |     | Grade: PB-3 Rs.15600-39100+AGP 6000/ 57,700 |                     |                                      |                                            | Method of recruitment : Direct Recruitment                                                                                                   |    |                                                               |         |     |  |                |
| Number of POST (S) in the Cadre:                                                                                     |    |                      |     | 25                                            |     | Percentage of reservation prescribed for:   |                     |                                      |                                            | SC=15%, ST=7.5%, OBC=27%<br>PWD=3% EWS=10%                                                                                                   |    |                                                               |         |     |  |                |
| Year of Promotion/Number of shortfall/backlog reserved vacancies/reservation carried forward(i)- from previous years |    | Cycle No./ Point No. |     | Unreserved or reserved for SCs/STs/ OBCs/EWSs |     | Name of the Person appointed Kum/Sm/Shri    | Date of appointment | Whether the Person is SC/ST/ OBC/EWS | Filed as UR or Reserved for SC/ST/ OBC/EWS | No. of reserved vacancies carried forward as shortfall/backlog vacancies/reservation carried forward (+) (-) to subsequent recruitment years |    | Signature of appointing authority or other authorised officer | Remarks |     |  |                |
| Education Replacement                                                                                                |    |                      |     |                                               |     |                                             |                     |                                      |                                            |                                                                                                                                              |    |                                                               |         |     |  |                |
| YEAR                                                                                                                 | SC | ST                   | OBC |                                               |     |                                             |                     |                                      |                                            |                                                                                                                                              | SC | ST                                                            | OBC     | EWS |  |                |
| 1                                                                                                                    | 2  | 3                    | 4   | 5                                             | 6   | 7                                           | 8                   | 9                                    | 10                                         | 11                                                                                                                                           | 12 | 13                                                            | 14      | 15  |  |                |
|                                                                                                                      |    |                      |     | 5                                             | UR  | Vacant                                      |                     |                                      |                                            |                                                                                                                                              |    |                                                               |         |     |  |                |
|                                                                                                                      |    |                      |     | 1                                             | UR  | Vacant                                      |                     |                                      |                                            |                                                                                                                                              |    |                                                               |         |     |  | Ref. Pg. No. 1 |
|                                                                                                                      |    |                      |     | 3                                             | UR  | Vacant                                      |                     |                                      |                                            |                                                                                                                                              |    |                                                               |         |     |  | Ref. Pg. No. 1 |
|                                                                                                                      |    |                      |     | 11                                            | UR  | Vacant                                      |                     |                                      |                                            |                                                                                                                                              |    |                                                               |         |     |  | Ref. Pg. No. 1 |
|                                                                                                                      |    |                      |     | 10                                            | EWS | Vacant                                      |                     |                                      |                                            |                                                                                                                                              |    |                                                               |         |     |  | Ref. Pg. No. 1 |
|                                                                                                                      |    |                      |     | 4                                             | OBC | Vacant                                      |                     |                                      |                                            |                                                                                                                                              |    |                                                               |         |     |  | Ref. Pg. No. 1 |
|                                                                                                                      |    |                      |     | 16                                            | OBC | Vacant                                      |                     |                                      |                                            |                                                                                                                                              |    |                                                               |         |     |  | Ref. Pg. No. 1 |
|                                                                                                                      |    |                      |     |                                               |     |                                             |                     |                                      |                                            |                                                                                                                                              |    |                                                               |         |     |  |                |
|                                                                                                                      |    |                      |     |                                               |     |                                             |                     |                                      |                                            |                                                                                                                                              |    |                                                               |         |     |  |                |
|                                                                                                                      |    |                      |     |                                               |     |                                             |                     |                                      |                                            |                                                                                                                                              |    |                                                               |         |     |  |                |

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|                                                                                                                          |    |                      |     |                                               |       |                                             |   |                     |    |                                            |    |                                            |    |                                                                                                                                              |     |                                                               |            |         |  |
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| Name of POST (S)                                                                                                         |    |                      |     | Asstt. Prof.                                  |       | Grade: PB-3 Rs.15600-39100+AGP 6000/ 57,700 |   |                     |    | Method of recruitment : Direct Recruitment |    |                                            |    |                                                                                                                                              |     |                                                               |            |         |  |
| Number of POST (S) in the Cadre:                                                                                         |    |                      |     | 25                                            |       | Percentage of reservation prescribed for:   |   |                     |    | SC=15%, ST=7.5%, OBC=27%<br>PWD=3% EWS=10% |    |                                            |    |                                                                                                                                              |     |                                                               |            |         |  |
| Year of Promotion/Number of shortfall/backlog reserved vacancies/reservation carried forward(ii)-(-) from previous years |    | Cycle No./ Point No. |     | Unreserved or reserved for SCs/STs/ OBCs/EWSs |       | Name of the Person appointed Kum/Smt/Shri   |   | Date of appointment |    | Whether the Person is SC/ST/ OBC/EWS       |    | Filed as UR or Reserved for SC/ST/ OBC/EWS |    | No. of reserved vacancies carried forward as shortfall/backlog vacancies/reservation carried forward (+) (-) to subsequent recruitment years |     | Signature of appointing authority or other authorised officer |            | Remarks |  |
| EWS Sheet                                                                                                                |    |                      |     |                                               |       |                                             |   |                     |    |                                            |    |                                            |    |                                                                                                                                              |     |                                                               |            |         |  |
| YEAR                                                                                                                     | SC | ST                   | OBC |                                               |       |                                             |   |                     |    |                                            |    | SC                                         | ST | OBC                                                                                                                                          | EWS |                                                               |            |         |  |
| 1                                                                                                                        | 2  | 3                    | 4   | 5                                             | 6     | 7                                           | 8 | 9                   | 10 | 11                                         | 12 | 13                                         | 14 | 15                                                                                                                                           |     |                                                               |            |         |  |
|                                                                                                                          |    |                      |     | 10                                            | EWS-1 | Vacant                                      |   |                     |    |                                            |    |                                            |    |                                                                                                                                              |     |                                                               | Ref. Pg. 1 |         |  |
|                                                                                                                          |    |                      |     | 21                                            | EWS-2 | Vacant                                      |   |                     |    |                                            |    |                                            |    |                                                                                                                                              |     |                                                               | Ref. Pg. 2 |         |  |

Section Officer (Admn.)  
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Liaison Officer - EWS  
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(University of Delhi)  
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Officiating Principal  
Maharshi Valmiki College of Education  
(University of Delhi)  
Geeta Colony, Delhi-110031.

7/7/23  
Liaison Officer (SC/ST)  
Maharshi Valmiki College of Education  
(University of Delhi)  
Geeta Colony, Delhi-110031

5



| Name of the College: MAHARSHI VALMIKI COLLEGE OF EDUCATION |            |                     |          |              |                 |    |    |     |     |
|------------------------------------------------------------|------------|---------------------|----------|--------------|-----------------|----|----|-----|-----|
| S.No                                                       | Department | Sanctioned Strength | Existing | Total Vacant | VACANT POSITION |    |    |     |     |
|                                                            |            |                     |          |              | UR              | SC | ST | OBC | EWS |
| 1                                                          | Education  | 25                  | 10       | 15           | 7               | 1  | 1  | 4   | 2   |
|                                                            |            |                     |          |              |                 |    |    |     |     |
|                                                            |            |                     |          |              |                 |    |    |     |     |



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